## MARRIAGE

## New Hampshire Office of Community and Public Health Bureau of Vital Records 6 Hazen Drive Concord New Hampshire 03301

| OFFICIAL USE ONLY:<br>NUMBER |
|------------------------------|
| REQUESTED                    |
| ISSUED                       |

## $\begin{array}{c} \textbf{APPLICATION FOR COPY OF MARRIAGE RECORD} \\ \textbf{\textit{PLEASE PRINT}} \end{array}$

| GROOM'S                 |                      |  |                                      |             |  |
|-------------------------|----------------------|--|--------------------------------------|-------------|--|
| NAME:                   | (FIRST NAME)         | (MIDDLE N  | (AME)                                | (LAST NAME) |  |
| BRIDE'S<br>NAME:        |                      |  |                                      |             |  |
|                         | (FIRST NAME)         | (MIDDLE N  | (AME)                                | (LAST NAME) |  |
| DATE OF<br>MARRIAGE:    |                      | PLACE OF<br>MARRIAGE                                     |                                      |             |  |
| (                       | MONTH) (DAY) (Y      | TEAR)  | (CITY/TOWN)                          |             |  |
| PURPOSE OF W            | VHICH CERTIFICATE I  | S REQUESTED:   |                                      |             |  |
|                         |                      |  |                                      |             |  |
| YOUR<br>SIGNATURE:      |                      |  | YOUR RELATIONSHIP TO GROOM OR BRIDE: |             |  |
| C                       |                      | issued at \$12; each addition the following address:     | nal copy will be issu                | ed for \$8) |  |
|                         |                      | PLEASE PRINT   |                                      |             |  |
| Name                    |                      | 1 22:102 1 1111 VI                                       |                                      |             |  |
| Of Applicant: _         | (FIRST)              | (MIDDLE)   | (LA                                  | ST)         |  |
| Address Of Applicant: _ |                      |  |                                      |             |  |
|                         | (STREET)             | (CITY/TOWN)  | (STATE)                              | (ZIP CODE)  |  |
| Applicant Phone No.:    |                      |  |                                      |             |  |
|                         | (AREA CODE & NUMBER) |  |                                      |             |  |
| NOTICE:                 |                      | guilty of a CLASS B Felor<br>ement in an application for |                                      |             |  |

**VS B-1** Rev 6/00